

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-2834

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-2834 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a22473 Cert. (Issued: 12/13/2000)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP*****

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NAME: Horseshoe Irrigation Company Inc.
ADDR: PO Box 319
Spring City UT 84662
INTEREST: 100%

NAME: H. Reid Howes (Shareholder)
ADDR: P.O. Box 475
Spring City UT 84662
INTEREST: 0%

NAME: Tim Reid Howes (Shareholder)
ADDR: P.O. Box 475
Spring City UT 84662
INTEREST: 0%

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

| | | | | |
|-------------------|-------------------|-------------|----------------------|--------------|
| FILED: 08/17/1998 | PRIORITY: / /1853 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: |
| ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [] | ActionDate: |
| EXTENSION: | ELEC/PROOF:[] | ELEC/PROOF: | CERT/WUC: 12/13/2000 | LAP, ETC: |
| RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: [] | LAPS LETTER: |

PD BOOK: [65-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 0.984 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2075 ft E 1001 ft from NW cor, Sec 10, T 16S, R 4E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 370 to ft. YEAR DRILLED: 1992 WELL LOG? Yes WELL ID#: 438800

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 430193.

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|--|---------------------|-------------------------------|
| STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs | Group Total: 3.0000 | PERIOD OF USE: 01/01 TO 12/31 |
| | | |
| DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs | Group Total: 2.0000 | PERIOD OF USE: 01/01 TO 12/31 |

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|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------|--|
| ###PLACE OF USE: | | | | | | | | | | | | | | | | | |
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | |
| Sec 33 T 15S R 4E SLBM * | | X | | * | | | | * | | | | * | | | | * | |
| | | | | | | | | | | | | | | | | 0.0000 | |

PLACE OF USE for STOCKWATERING*****

| | | | | | | | | | | | | | | | | | |
|------------------------|--|-------------|--|--|--|-------------|--|--|--|-------------|--|--|--|-------------|--|--|--|
| | | NORTH-WEST≈ | | | | NORTH-EAST≈ | | | | SOUTH-WEST≈ | | | | SOUTH-EAST≈ | | | |
| | | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | |
| Sec 33 T 15S R 4E SLBM | | * : : X: * | | | | * : : : * | | | | * : : : * | | | | * : : : * | | | |

OTHER COMMENTS*****

This right is based on ownership of stock in Horseshoe Irrigation Company.
This right will be maintained so long as the share(s) are valid.

SEGREGATION HISTORY*****

This Right was Segregated from 65-3363, with Appl#: Decree, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

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|---------|-----------|---------------|--------|-----------------------------|------------------------|--------|--|-------|--|--|--|--|--|--|--|--|--|--|
| FLOW IN | | QUANTITY IN * | | -----W A T E R U S E S----- | | | | | | | | | | | | | | |
| CFS | ACRE-FEET | IRRIGATED | STOCK | DOMESTIC | MUNICIPAL | MINING | | POWER | | | | | | | | | | |
| | | ACREAGE | (ELUs) | (FAMILIES) | (*-----ACRE-FEET-----) | | | | | | | | | | | | | |

0.984 0.327

Share Cert. No. 3545

*****E N D O F D A T A*****
